

## DEPARTMENT OF PROCUREMENT SERVICES Pre-Bid Meeting

PROJECT: IFB #03012022LJS Practice Field Grading Services Date: February 15, 2022

LOCATION: Dexter MS, 6998 Raleigh Lagrange Rd., Cordova, TN 38018

NOTE: ALL ATTENDEES MUST PRINT LEGIBLY AND INSERT E-MAIL ADDRESS AND PHONE NUMBER OF COMPANY

|     | Name (Print)          | Bid Submission<br>Time | Name of Company (Print)     | E-mail Address  | Phone Number | Local or<br>Minority |
|-----|-----------------------|------------------------|-----------------------------|---|--------------|----------------------|
| 1.  | LaJuanna Jones-Sulton | de                     | Shelby County Schools       | jonessultonIm@scsk12.org                                  | 901-416-3950 |                      |
| 2.  | Isaac Wright          | V                      | Shelby County Schools       | Wrighta1@scsk12.org                                       | 901-416-4074 |                      |
| 3.  | Joyce Douglas         |                        | Shelby County Schools       | Douglasja@scsk12.org                                      | 901 416-4737 |                      |
| 4.  | Jackson Lay           |                        | Grinder, Taber, and Grinder | ilay agrindertaler com<br>churcinise zellnes construction | 731-445-4313 |                      |
| 5.  | CASE HAMKING          |                        | ZELLNER (TASTEVETINA        | Charlein's @ zell ner construction                        | com 794 1/10 |                      |
| 6.  | Gory Wheeler          |                        | ADS Facility Manches        | awheelva assmemphis com                                   | 901-786-4601 |                      |
| 7.  | John Chandler         |                        | Shelby County Schools       | chandle sypses k12,000                                    | 901-598-9355 |                      |
| 8.  | Alexandra Willi       | ams                    | 228                         | bakerang scskia-on  | 1            |                      |
| 9.  | 7 5 7 5 7 5 7         | . 3                    |                             |   | 1            |                      |
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| 18. |                       |                        |                             |   |              |                      |
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| 23. |                       |                        |                             |   |              |                      |
| 24. |                       |                        |                             |   |              |                      |
| 25. |                       |                        |                             |   |              |                      |